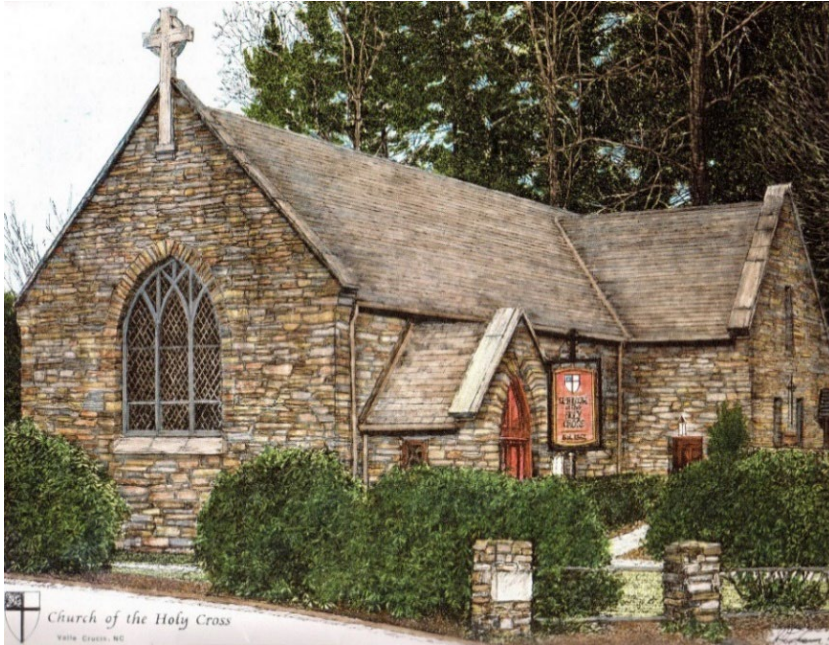


The Church of the Holy Cross Valle Crucis, North Carolina



The Episcopal Church in the Vale of the Cross Since 1842

The Fifteenth Sunday After Pentecost

September 6, 2026

Holy Eucharist, Rite II

11:00 AM

Welcome Home to Holy Cross!

It is our privilege to worship with you this morning! Please know that all baptized Christians regardless of Church denomination, and all who seek a deeper knowledge and love of God in Christ are most welcome to receive the bread and wine of the Holy Eucharist.

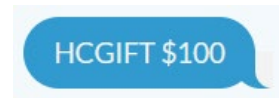
Children are most welcome and encouraged to participate in all services at Holy Cross. Rocking chairs have been provided for caregivers with infants.

If this is your first time at Holy Cross, please complete a *Visitor Card* and let us know about your visit, especially if you have a specific need or prayer request. Visitor Cards are found in the pew racks. If you would like additional information about our many ministries and activities, speak to one of our Ushers or Greeters, or stop by Skiles Hall during the fellowship hour that follows each service. We would be happy to speak with you in person.

If you would like to make a financial offering or contribution, you can do so by scanning this QR Code or via our website at www.holycrossvallecrucis.net



You can also give through online text by sending **HCGIFT** to **73256**, followed by the gift amount
Messages and data rates may apply



It is the custom in The Episcopal Church to prepare for worship by gathering in reverent silence and prayer, and during the worship service, stand for praise, sit for instruction, and, as you are able, kneel for prayer. Please respect the devotional needs of others by turning off cellular telephones and electronic devices, and by speaking with hushed voices.

Again, Welcome Home to Holy Cross! And may God's peace enfold you.

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Holy Eucharist, Rite II

The Word of God

The Prelude: “Adoration” Florence Price

The Announcements: *(Pages 14-19)*

The Prayer for the Care of Children: BCP 829

Priest: Let us pray.

People: Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

All stand as they are able.

The Opening Hymn: #427 “When Morning Gilds the Skies” *Laudes Domini*

The Opening Acclamation: BCP 355

Priest: Blessed be God (†): Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity: BCP 355

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Gloria: *#S-278*

Glory to God in the highest,
and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

Continued...

**For you alone are the Holy One, you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day:

BCP 233

Priest: The Lord be with you.

***People:* And also with you.**

Priest: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

***People:* Amen.**

All are now seated for the readings from Scripture.

The First Lesson:

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

A time for silent reflection follows.

The Response: *(Prayed responsively as noted in **Bold** type)*

Psalm 149

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 **Let Israel rejoice in his Maker; ***
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 **For the LORD takes pleasure in his people ***
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 **Let the praises of God be in their throat ***
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 **To bind their kings in chains ***
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

A time for silent reflection follows.

The Second Lesson follows as printed on the next page.

The Second Lesson:

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand as they are able.

The Gradual Hymn: #593 “Lord, Make Us Servants of Your Peace” *Dickinson College*

The Holy Gospel:

Matthew 18:15-20

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon:

The Rev. Jonathan C. Chesney

A time of silence follows the Sermon. Please remain seated until the Altar Ministers stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

All stand or kneel for the prayers as they are able.

The Prayers of the People: *(Adapted from the Southwell Litany)*

Leader: In peace, let us pray to God saying,

Lord in your mercy,

People: Hear our prayer.

Leader: Deepen our gratitude for all you have given us: the beauty of creation, love given and received, and the sacred calling to share your grace with a hurting world.

Lord in your mercy,

People: Hear our prayer.

Leader: Grant us a lively hope in your mercy and deliver us from weariness in our struggles, from despondency in failure, and from an overburdened sense of unworthiness.

Lord in your mercy,

People: Hear our prayer.

Leader: Save us from all unwise haste, from the impatient retort of irritation and the taunt of sarcasm, and from all idle words that hurt.

Lord in your mercy,

People: Hear our prayer.

Leader: Lead us away from strife, partisanship, and division, from magnifying our certainties to condemn all differences, and from building our systems to exclude all challenges.

Lord in your mercy,

People: Hear our prayer.

Leader: Inspire those who hold authority and influence in the nations with your vision for a world made new and give them the wisdom and hearts of servants to work for the common good and dignity of all people.

Lord in your mercy,

People: Hear our prayer.

Leader: Give to the leaders of your Church, especially all bishops, priests, and deacons, the faithfulness of learners and the courage of believers and rescue us from the easy arrogance that seeks wisdom in our own opinions and salvation through our own efforts.

Leader: Lord in your mercy,

People: Hear our prayer.

Leader: Comfort with your healing grace to all those whose suffering in body and spirit is clear to us, all those whose suffering is hidden, and all those whom we name aloud at this time:

The people speak the names of those on their hearts.

When you arrived at the service, you received a stick with a name on it. That is the name of someone who has requested our prayers. Please call out the name of the person on that stick as well as anyone else on your heart, and keep them in your daily prayers through the coming week.

At the Offertory, simply drop the sticks in the offering plate. This is a wonderful way for all of us to share in the prayer ministry of our Parish.

The Leader concludes saying,

Leader: Lord in your mercy,

People: Hear our prayer.

Leader: We pray to you also for the forgiveness of our sins.

The Confession of Sin: *(Prayed by all present)*

BCP 393

**Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord.
Amen.**

The Absolution:

Almighty God have mercy on you, forgive (†) you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.

People: Amen.

All stand as they are able.

The Peace:

Priest: The peace of the Lord be always with you.

People: And also with you.

All greet one another in the Name of the Lord.

The Birthday and Anniversary Prayer:

Watch over your child(ren) O Lord,
as *their* days increase.
Bless and guide *them* wherever *they* may be.
Strengthen *them* when *they* stand.
Comfort *them* when discouraged or sorrowful.
Raise *them* up if *they* fall.
And in *their* heart(s) may your peace
which passes understanding,
abide with *them* all the days of *their* lives;
through Jesus Christ, Our Lord, Amen.

Concerning The Holy Communion

A reminder that all present are welcome to the Communion regardless of Christian denomination.

We consider it an honor and privilege to commune with all present as one united body of Christ.

To receive the bread, extend your hands towards the priest. To receive the wine, guide the bottom of the chalice with both hands. To receive the bread and wine together via intinction, retain the bread in your hands. To receive a blessing instead of the bread and wine, cross your arms across your chest.

If you have a gluten allergy, simply inform the priest when you come to the rail.

When at the Altar Rail, move toward either wall so that those in the center will kneel last.

Please wait to be dismissed; those in the center depart first.

The Holy Communion

The Offertory Anthem: “O Day of Peace that Dimly Shines”

C.H.H. Parry

The Presentation Hymn: #380

“The Doxology”

Old 100th

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving
Eucharistic Prayer B

BCP 367

The Sursum Corda:

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus:

#S-128

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All kneel or stand as they are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Continued...

Therefore, according to his command, O Father,

***Priest and People:* We remember his death, we proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit (†) upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified (†) by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Brother Skiles, Constance and her companions, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By (†) him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer: *Traditional Version*

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread: (The Fraction)

The Priest breaks the consecrated bread.

A period of silence is kept.

The Fraction Anthem:

#S-155

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

The Invitation:

The Priest invites the people to Communion saying,

The Gifts of God for the People of God. *(And may add:)* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Hymns during the Communion:

#11 “Awake, My Soul, and with the Sun”
#341 “For the Bread Which You Have Broken”

*An extended time for silent prayer and reflection precedes and follows each communion hymn.
When all have communed, the following hymn is sung.*

The Kneeling Hymn: #654 “Day by Day” *(sung 2x)*

Sumner

An additional time for silent prayer and reflection precedes the following prayer.

The Post-communion Prayer:

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

All stand as they are able.

The Blessing:

The Priest offers a blessing concluding with,

And the Blessing of God Almighty: (†) the Father, Son, and Holy Spirit,
be upon you this day and remain with you for ever.

People: Amen.

The Closing Hymn: #376 “Joyful, Joyful, We Adore Thee”

Hymn to Joy

The Dismissal:

Priest: Go in peace to love and serve the Lord.

People: Thanks be to God.

The Postlude: “Menuet Gothique from Suite Gothique”

Léon Boëllmann

We thank those who served this morning

At St. John's

At Holy Cross

9:00 am

11:00 am

Musician: Alexis Rubianes & Orchid Woker

Emma Pullium

Ushers: Tav Gauss & Catherine Pfaff

Jim & Darby Logan

Lectors: Judy Bondi

Margaret Love

Prayers: Judy Bondi

Margaret Love

Chalice Bearers: Paul Bernhardt

John Goodrich & Karla Prudhomme

Acolytes: Paul Bernhardt

Randy McDonough

Healing Minister:

Kim Gauss

Linen Fairy:

Kim Gauss

ANNOUNCEMENTS

Emergency Pastoral Contact Update for Fr. Jonathan

Dear friends, I've recently re-activated the landline phone in the Holy Cross Rectory, where my mobile phone does not receive good reception. In the event of a pastoral emergency after-hours, please don't hesitate to utilize the following number and I'll return contact as soon as is possible: 828-963-5198.

The best numbers to reach me during the day are my office phone (828-963-4609 x22) and mobile (205-532-0909). The home number and mobile are not private, but I do wish to keep them discreet to the Holy Cross community as much as possible, so please don't share online.

Join the Holy Cross Choir!

Choir rehearsals have now resumed on Wednesdays from 7pm-8:30pm in the Skiles Hall Choir Room. We'd love to have you join this aspect of our music ministry. Can't read music? No problem. Afraid you can't carry a tune? That's probably false. Afraid of the time commitment? Just talk to Emma or send her an email at pulliuec.holycross@gmail.com.

TODAY, SUNDAY, SEPTEMBER 6, 2026

The Fifteenth Sunday After Pentecost

- 9:00 am** Valle Crucis United Methodist Church Service at Holy Cross
- 9:00 am** Holy Eucharist, Rite II, at St. John's *with guest musician(s)*
- 10:15 am** Fellowship on the Lawn at St. John's
- 11:00 am** Holy Eucharist, Rite II, at Holy Cross *with music and Children's Prayer*
This service is Live-Streamed via our YouTube Channel
- 12:15 pm** Fellowship in Skiles Hall

Regular Compline Services

Mondays & Thursdays – 8:00 pm via Zoom

Compline is offered via Zoom at 8:00 p.m. every Monday & Thursday – please follow the link on the Church website to join the Zoom meeting. The "Virtual Waiting Room" opens 15 minutes before each service begins.

Contact Angela Williams or Mary Pietan if you have any issues signing on for Compline.

NEXT SUNDAY, SEPTEMBER 13, 2026

The Feast of the Holy Cross

One Service Only

- 9:00 am** Valle Crucis United Methodist Church Service at Holy Cross
- 11:00 am** **Holy Eucharist, Rite II, at Holy Cross** *with music and Children's Prayer*
Sunday School is available during this service
This service is Live-Streamed via our YouTube Channel
- 12:15 pm** **Potluck Luncheon** in Skiles Hall

SUNDAY, SEPTEMBER 13, 2026
The Feast of the Holy Cross – Potluck Luncheon in Skiles Hall

On Sunday, September 13, we will celebrate the Feast of the Holy Cross with one service at 11:00 am and a potluck luncheon in Skiles following the service. Please bring one dish of your choice. Meal set ups will be provided and ready for your tasty offerings. Mary Pietan will be hostess for this event so you may contact her if you have questions via phone at 904-234-4915 or email at mfpietan@gmail.com.

Looking forward to seeing you all there!

Sunday School Resumes Soon

Children's Sunday School at the 11:00 service resumes on September 13! Children ages three (and potty-trained) to ten years old will be invited with our stalwart Sunday School teachers for song, prayer, and learning in Skiles Hall and return to the service approximately at the Peace. We hope to have an update on nursery care options soon as well.

Early Service at Holy Cross Resumes Soon

A spoken Rite II service will resume at 8:00 a.m. on September 20, 2026, with our Rite II service with music continuing as usual at 11 a.m. This will be our regular service schedule moving forward. We remain in conversation with Valle Crucis United Methodist Church as their restoration project nears completion. Keep an eye out for an announcement regarding the reopening and rededication of their restored sanctuary in the heart of Valle Crucis!

Lower Skiles and Use of Space

We are closing in on completing the renovation of the lower Skiles rooms and I'm grateful to former Jr. Warden Darby Logan for having continued to shepherd that project, with and in support of current Jr. Warden Randy McDonough and many others. It's exciting to see and there is so much opportunity and possibility with their restoration, this is an incredible space for ministry.

I know these spaces have been used for many things over the years, planned and unplanned, and not least our hosting Valle Crucis School classrooms while they were displaced. This space is such a gift, I want to be very intentional with it to make the most of the opportunities for expanding current ministry and possibly experimenting with new ones. To that effect, I'd ask that no assumptions be made about how the space will be used once it opens up again and that if you have a particular hope for how some portion of it will be used, that you have a conversation with me. Thank you! - Fr. Jonathan

Volunteers Needed for the Valle Country Fair

It's that time of year again! The 48th annual Valle Country Fair, Saturday October 17th, is just around the corner. Holy Cross, the little church with the big heart, has lived its mission of 'neighbor helping neighbor', not only by supporting local nonprofits but by pitching in to help those in need with things like fuel oil, medical bills and assistance with their rent. But WE NEED YOU! Please think about where you would be willing to help and make this year's fair another great success. Please contact Mary Pietan via email at vcf.volunteer26@gmail.com and let her know where you want to work and what type of job you'd prefer. We have lots of spots to fill. Thank you!

Bishop's Visit Canceled

Due to a lack of need, the join Bishop's visit with St. Mary of the Hills and Holy Cross has been canceled. There will be further opportunities next spring, should the need present itself.

TUESDAY, AUGUST 18, 2026
MNO To Meet "Up On The Roof" in Boone

Our next ***Men's Night Out*** gathering will take place at 5:30 p.m. on Tuesday, September 22 "up on the roof" at the Howard Hanna/Allen Tate Company, located at 736 West King Street in the heart of uptown Boone. Host Jaco Gerbrands will welcome MNO colleagues with beer, wine, and hors d'oeuvres before moving across the street at 6:30 p.m. to the South End Brewing Company for a Dutch treat dinner. On street parking is available after 5 p.m., as well as in several nearby public parking lots in Boone including the new parking deck at Water and Queen Streets.

MNO is a monthly opportunity for men from various parishes and in our community to enjoy having an evening of fellowship together. We're very flexible and inclusive, so feel free to bring a friend... or three! In order to let our gracious host know how many will be in attendance (and to make our reservation at the restaurant), please RSVP by noon on Monday, September 21 via email to KeithTMartin@gmail.com.

If you do not drive at night, need a ride to and/or from MNO, or are without reliable transportation for whatever reason, simply let us know. We have participants from all over the High Country who would welcome your company and be happy to pick you up and deliver you safely home. **Please come join us, "up on the roof."**

The Parish Prayer List: September 6, 2026

Please keep the following in your prayers this week:

For Healing: Our injured and disabled military personnel, our veterans, all civilians harmed in conflict, and for Dayton C., Wendell S., Noyes L., Gerry P., Rebecca M., Sam, Bill B., Randy M., Shane B., Tav G., Andrea M., Charles III, Kate M., Floyd T., Leslie S., Suzie L., Pam C., Ann G., Rosalie G., Stuart T., Michael H., Laura B., Linda B., Mike L., Mike M., Susan M., Jacquie M., Arthur L., Coleman B., David, Michael T., Wayne W., Scott W., Sally, Ann I., Beth B., Daryl M., Angie N., _____.

For those in Harm's Way: All who serve with the armed forces at home & abroad, all who serve in the Peace Corps, and all health & relief workers throughout the world.

The Church of the Holy Cross

PO Box 645, Hwy 194, Valle Crucis, NC 28691

Phone: (828) 963-4609

Email: holy_cross@skybest.com

Website: www.holycrossvallecrucis.net

Diocese of Western North Carolina

The Standing Committee of the Diocese of Western North Carolina,
Ecclesiastical Authority

Clergy & Staff

The Rev. Jonathan C. Chesney, Rector

Emma Pullium, Director of Music

Ahren Koenig, Parish Administrator

Vestry

Nina-Jo Moore (2028), Senior Warden

Randy McDonough (2028), Junior Warden

Doris Boulton (2026)

Catherine Morton (2026 – completing term)

Angela Williams (2026)

Radie Armstrong (2027)

Paul Cribbins (2027 – completing term)

Sis Kinney (2027)

John Goodrich (2028)

Officers

Jan Skopecek, Treasurer

Dedy Traver, Clerk
